

# PATH Milford Book List

## 2022 - 2023

### Literature & Composition Courses

#### Introduction to Literature & Composition

| Title  | Author/Publisher  | Edition/Year | ISBN #/Product # |
|--|---|--------------|------------------|
| Mrs. Merrell will be contacting students & parents with the summer reading assignment. |   |              |                  |
| COMPOSITION TEXTBOOK<br><i>Jump In: A Workbook for Reluctant and Eager Writers</i>     | Sharon Watson/<br>Apologia Educational Ministries, Inc. | 2006         | 1932012 74 5     |
| <i>King Arthur and His Knights of the Round Table</i>                                  | Roger Lancelyn Green                                    | 1953         | 9780141321011    |
| <i>The Shining Company</i>   | Rosemary Sutcliffe                                      |              | 0374466165       |
| <i>The Phantom Tollbooth</i>   | <i>Norton Juster</i>                                    | 1961         | 0-394-82037-1    |
| <i>A Christmas Carol</i>   | Charles Dickens   |              | 978- 0-898248074 |
| <i>The Trojan War</i>  | Olivia Coolidge   | 1952         | 9780618154289    |
| <i>The Indian in the Cupboard</i>  | Lynne Reid Banks  |              | 0380600129       |
| <i>Connecticut Yankee in King Arthur's Court</i>                                       | Mark Twain  |              | 9-780898-248067  |

#### American Literature & Composition

| Title  | Author/Publisher               | Edition/Year | ISBN #/Product # |
|--|--------------------------------|--------------|------------------|
| No Summer Assignment   |                                |              |                  |
| American Literature for Christian School   | Raymond A. St. John, BJU Press | 2nd Edition  | 9781606821022    |
| Writers Inc.: A Student Handbook for Writing & Learning  | Sebranek, Kemper, and Meyer    |              | 9780669529951    |
| <b>Multiple books and poems, most of which can be found in the textbook, online or in the library. See the Course Description for a list of the books and poems.</b> |                                |              |                  |

## Ancient Literature & Composition

| Title  | Author/Publisher                                | Edition/Year | ISBN #/Product # |
|--|---|--------------|------------------|
| Mrs. Merrell will be contacting students & parents with the summer reading assignment information.             |   |              |                  |
| The Bible  |   |              |                  |
| Mythology: The Age of Gods and Heroes  | Edith Hamilton                                  |              | 9780316438520    |
| The Epic of Gilgamesh  | Penguin Classics                                | 1972         | 9780140441000    |
| The Iliad - <b>Translated by Samuel Butler Only</b>  | Homer/Memoria Press                             | 2012         | 9781615380374    |
| The Odyssey - <b>Translated by Samuel Butler Only</b>  | Homer/Memoria Press                             | 2012         | 9781615380381    |
| The Aeneid - <b>Translated by David West Only</b>  | Virgil/Penguin Classics                         |              | 9780140449327    |
| The Three Theban Plays - (Antigone, Oedipus the King, Oedipus at Colonus) - <b>Translated by Robert Fagles</b> | Sophocles/Penguin Classics                      |              | 9780140444254    |
| Till We Have Faces: A Myth Retold  | C.S. Lewis                                      |              | 0802860192       |
| Memorial Press Student Study Guides for The Iliad, The Odyssey, The Aeneid, and The Three Theban Plays         |   |              |                  |
| The Lively Art of Writing  | Lucile Vaughan Payne                            |              | 9780451627124    |
| Vocabulary from Classical Roots, Book C ( <b>consumable</b> )  | Fifer and Flowers; Educators Publishing Service | 2005         | 978-0838822562   |

## World Literature & Composition

| Title  | Author/Publisher       | Edition/Year | ISBN #/Product # |
|--|------------------------|--------------|------------------|
| Mrs. Merrell will be contacting students & parents with the summer reading assignment information. |                        |              |                  |
| COMPOSITION TEXT:<br><i>Advanced Academic Writing Book 1</i>                                       | Michael Clay Thompson  |              | 9780898244946    |
| <i>Quo Vadis</i>   | Henryk Sienkiewicz     |              | 9780781805506    |
| <i>The Day the World Stopped Turning</i>   | Michael Morpurgo       |              | 9781250250605    |
| <i>Cry, the Beloved Country</i>  | Alan Patton            |              | 0020532105       |
| <i>Bridge to the Sun</i>   | Gwen Terasaki          |              | 9760615432724    |
| <i>The Remains of the Day</i>  | Kazuo Ishiguro         |              | 0679731725       |
| <i>Tales from Silver Lands</i>   | Charles J. Finger      |              | 9780486820934    |
| <i>King Solomon's Mines</i>  | Henry Rider Haggard    |              |                  |
| <i>Boys Without Names</i>  | Kashmire Sheth         |              | 9780061857621    |
| <i>God's Smuggler</i>  | Brother Andrew         |              | 9780800796853    |
| <i>The #1 Ladies Detective Agency</i>  | Alexander McCall Smith |              | 9781400034772    |
| <i>Born Again</i> (Chuck Colson), OR <i>Joni</i> (Joni Earackson Tada) Independent Reading Project |                        |              |                  |

## Social Studies Courses

### World History & Geography

| Title   | Author/Publisher | Edition/Year | ISBN #/Product # |
|---|------------------|--------------|------------------|
| From Adam to Us, Part 2<br>Castles to Computers       | Notgrass Company | 2016         | 9781609990855    |
| From Adam to Us, Lesson<br>Review book                | Notgrass Company | 2016         | 9781609990916    |
| From Adam to Us, Student<br>Workbook<br>**Continues** | Notgrass Company | 2016         | 9781609990909    |

|   |                  |      |               |
|---|------------------|------|---------------|
| *Continued*<br>Our Creative World:Stories,<br>Poems, Documents<br>Art, and Architecture from<br>Ancient History | Notgrass Company | 2016 | 9781609990862 |
| Otto of the Silver Hand   | Howard Pyle      |      |               |
| Children of the Storm   | Natasha Vins     |      |               |
| Madeleine Takes Command   | Ethel C. Brill   |      |               |

## American History

| Title  | Author/Publisher | Edition/Year   | ISBN #/Product # |
|--|------------------|----------------|------------------|
| United States History for<br>Christian Schools | BJU Press        | Third Edition. | 9781591664246    |

## Western Civilization I

| Title  | Author/Publisher | Edition/Year         | ISBN #/Product # |
|--|------------------|----------------------|------------------|
| Western Civilization<br>(Comprehensive Vol.)                   | Spielvogel       | 6th ed               | 9780534646028    |
| Study Guide for Spielvogel's<br>Western Civilization, Volume I | Baker            | 6th ed<br>Consumable | 9780495030904    |
| The Prince   | Machiavelli      |                      |                  |

## Government and Economics

| Title  | Author/Publisher                   | Edition/Year | ISBN #/Product # |
|--|------------------------------------|--------------|------------------|
| American Government                            | Tim Keese/BJU                      | 3rd ed       | 1606821946       |
| American Government Student<br>Activity Manual | Garland & Peterson<br>BJU Press    | 3rd ed       | 1606823914       |
| Economics                                      | Carper and Payne<br>BJU Press      | 2nd ed       | 159166411X       |
| Economics Student Activity<br>Manual           | Carper, Bradley,<br>and Payne, BJU | 2nd ed       | 9781591667124    |

# Science

## General Science

| Title  | Author/Publisher | Edition/Year                        | ISBN #/Product # |
|--|------------------|-------------------------------------|------------------|
| Exploring Creation with General Science Textbook | Apologia         | <b>New this year<br/>3rd / 2019</b> | 9781946506573    |
| Exploring Creation Student Notebook              | Apologia         | <b>New this year<br/>3rd / 2019</b> | 1946506303       |

## Physical Science

| Title   | Author/Publisher | Edition/Year | ISBN #/Product # |
|---|------------------|--------------|------------------|
| Exploring Creation with Physical Science Textbook | Apologia         | 2nd ed./2007 | 9781932012774    |

## Biology

| Title  | Author/Publisher | Edition/Year | ISBN #/Product # |
|--|------------------|--------------|------------------|
| Exploring Creation with Biology Textbook         | Apologia         | 2nd ed./2005 | 978-1932012545   |
| Biology Solutions Manual                         | Apologia         | 2nd ed./2005 | 978-1932012552   |
| Exploring Creation with Biology Student Notebook | Apologia         | For 2nd ed.  | 978-1940110127   |

## Chemistry

| Title  | Author/Publisher | Edition/Year | ISBN #/Product # |
|--|------------------|--------------|------------------|
| Discovering Design with Chemistry Textbook *   | Dr. Jay Wile     | 2015         | 9780996278461    |
| <b>*20% off at BereanBuilders.com IF you call or email, NOT if ordering online. Say you are with PATH Milford.</b> |                  |              |                  |
| Discovering Design with Chemistry Answer Key   | Dr. Jay Wile     | 2015         | 9780996278478    |
| TI-30 calculator is sufficient (must have exponent key-EXP)  |                  |              |                  |

## Anatomy & Physiology

| Title   | Author/Publisher                 | Edition/Year | ISBN #/Product # |
|---|----------------------------------|--------------|------------------|
| Apologia Exploring Creation with Advanced Biology: The Human Body | Apologia                         | 2nd Edition  | 9781935495727    |
| The Anatomy Coloring Book   | Wynn Kapit and Lawrence M. Elson | 4th Edition  | 0321832019       |

## Math

### Saxon 8/7

| Title   | Author/Publisher | Edition/Year | ISBN #/Product # |
|---|------------------|--------------|------------------|
| Saxon 8/7 Student Textbook<br><b>(provided on loan by PATH, Only 4 available)</b> | Saxon            | 3rd ed.      |                  |
| Solutions Manual or answer key  | Saxon            | 3rd ed.      |                  |

### Algebra I

| Title                      | Author/Publisher                             | Edition/Year                            | ISBN #/Product #           |
|----------------------------|--|---|----------------------------|
| Algebra I Student Textbook | Houghton Mifflin Harcourt Publishing Company | <b>New this year!<br/>4th ed./ 2009</b> | <a href="#">1602773017</a> |
| Solutions Manual           | HMHPC  | <b>4th ed./ 2009</b>                    | <a href="#">1602775001</a> |

### Advanced Math

| Title   | Author/Publisher | Edition/Year | ISBN #/Product #           |
|---|------------------|--------------|----------------------------|
| Advanced Math Textbook<br><b>(provided on loan by PATH)</b> | Saxon            | 2nd e.       | 1-56577-039-0              |
| Solutions Manual  | Saxon            | 2nd ed       | <a href="#">1565770420</a> |
| TI-84 Plus Graphing Calculator                              |                  |              |                            |

## Foreign Language

### American Sign Language (ASL)

| Title  | Author/Publisher | Edition/Year    | ISBN #/Product # |
|--|------------------|-----------------|------------------|
| Website: <a href="http://asluniversity.com">asluniversity.com</a>        |                  |                 |                  |
| Random House Webster's Compact American Sign Language Dictionary Revised |                  | Updated edition | 0375722777       |

### Spanish I

| Title              | Author/Publisher | Edition/Year | ISBN #/Product # |
|--------------------|------------------|--------------|------------------|
| Avancemos Textbook | McDougal Littell |              | 9780554025315    |
| Avancemos Workbook | McDougal Littell |              | 9780618765980    |

### Spanish II

| Title              | Author/Publisher | Edition/Year | ISBN #/Product # |
|--------------------|------------------|--------------|------------------|
| Avancemos Textbook | McDougal Littell |              | 9780544861220    |
| Avancemos Workbook | McDougal Littell |              | 9780618765997    |

### Latin I

Final choice of Latin I curriculum depends on students' ages, Latin background and the interests and goals of their parents.

| Title  | Author/Publisher | Edition/Year | ISBN #/Product # |
|--|------------------|--------------|------------------|
| Henle Latin Grammar (used all four years)                        | Loyola Press     |              | 0-8294-0112-1    |
| Henle First Year Latin (used first 2 years of high school Latin) | Loyola Press     |              | 0-8294-1026-0    |
| Answer Key Henle First Year Latin (first 2 years)                | Loyola Press     |              | 0-8294-1205-0    |

|   |                    |  |               |
|---|--------------------|--|---------------|
| First Year Henle Latin Quizzes and Tests Units I – II | Memoria Press      |  | 9781615381401 |
| First Year Henle Latin Quizzes and Tests Units III-V  | Memoria Press      |  | 9781615381418 |
| First Year Henle Latin Teacher Manual, units I-V      | Memoria Press      |  | 9781615384808 |
| Quo Vadis<br>(translated by W.S .Kuniczak)            | Henryk Sienkiewicz | Hippocrene paperback edition, 11th printing,2011 | 9780781805506 |

**OR**

| Title  | Author/Publisher | Edition/Year | ISBN #/Product # |
|--|------------------|--------------|------------------|
| Memoria Press First, Second, Third or Fourth Form Latin Student text, workbook, test and quiz book |                  |              |                  |

## Electives

### Health

| Title  | Author/Publisher | Edition/Year | ISBN #/Product # |
|--|------------------|--------------|------------------|
| Total Health Choices for a Winning Lifestyle | Susan Boe        |              | 9781583312261    |

### Intro to Robotics

| Title         | Author/Publisher | Edition/Year | ISBN #/Product # |
|---------------|------------------|--------------|------------------|
| To Be Decided |                  |              |                  |